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HOUSE FLOOR AMENDMENTS

Amendments proposed by Representative Mills to Engrossed House Bill No. 551 by Representative Mills

- 1    AMENDMENT NO. 1
- 2    On page 1, line 2, after "R.S. 40:5.5.2" and before the comma "," insert "and 5.5.3"
- 3    AMENDMENT NO. 2
- 4    On page 1, line 3, after "campaign" insert "regarding the risk of consumption of Chinese
- 5    seafood"
- 6    AMENDMENT NO. 3
- 7    On page 1, line 4, delete "mandate" and insert in lieu thereof "encourage"
- 8    AMENDMENT NO. 4
- 9    On page 1, at the end of line 4, delete "require" and insert in lieu thereof "encourage"
- 10   AMENDMENT NO. 5
- 11   On page 1, line 5, after the semicolon ";" insert "to create the Seafood Safety Task Force;
- 12   to provide for the membership of the task force; to provide for the purpose and duties of the
- 13   task force;"
- 14   AMENDMENT NO. 6
- 15   On page 1, line 7, after "R.S. 40:5.5.2" delete "is" and insert "and 5.5.3 are"
- 16   AMENDMENT NO. 7
- 17   On page 2, line 13, after "officer" insert "in conjunction with the Louisiana Department of
- 18   Agriculture and Forestry"
- 19   AMENDMENT NO. 8
- 20   On page 2, line 13, after "safety" insert "marketing"
- 21   AMENDMENT NO. 9
- 22   On page 2, at the end of line 17, insert the following:
- 23        "The state health officer shall enter into a memorandum of understanding with the
- 24        Louisiana Department of Agriculture and Forestry to implement this marketing
- 25        campaign."

1 AMENDMENT NO. 10

2 On page 2, between lines 17 and 18 insert the following:

3 "(iii) The Louisiana Retailers Association shall work with the Louisiana  
 4 Department of Agriculture and Forestry, the Louisiana Crawfish Promotion and  
 5 Research Board, and other respective agencies to develop a voluntary assessment for  
 6 the implementation of the public safety marketing campaign."

7 AMENDMENT NO. 118 On page 2, line 19, after "program" delete the remainder of the line9 AMENDMENT NO. 1210 On page 3, line 1, after "purchase" delete the remainder of the line and insert a period " . "11 AMENDMENT NO. 13

12 On page 3, delete line 2 in its entirety

13 AMENDMENT NO. 1414 On page 3, line 9, after "of" delete "patronizing Louisiana restaurants and"15 AMENDMENT NO. 1516 On page 3, line 9, after "eating" delete "local" and insert in lieu thereof "domestic"17 AMENDMENT NO. 16

18 On page 3, delete lines 10 through 27 in their entirety and insert in lieu thereof the following:

19 "C. The state health officer shall produce a statement to include on labels, placards,  
 20 menu boards, or other promotional signage that encourages consumers to consume  
 21 Louisiana seafood and warns of the risks that may be associated with the consumption  
 22 of Chinese seafood.

23 D. With the cooperation and assistance of the Louisiana Retailers Association, the  
 24 Louisiana Restaurant Association, and other necessary organizations, the state health  
 25 officer in conjunction with the Louisiana Department of Agriculture and Forestry  
 26 shall encourage the display of the signage and other promotional literature as provided  
 27 for in Subsection C of this Section where seafood sales occur.

28 §5.5.3. Seafood Safety Task Force; creation; purpose

29 A. Within the Department of Health and Hospitals there is hereby created the  
 30 Seafood Safety Task Force, hereafter referred to as "task force". The task force shall  
 31 be charged with obtaining: (1) the method in which the imported seafood is inspected  
 32 in Louisiana; (2) the frequency of inspections of imported seafood; (3) the substances  
 33 for which imported seafood are currently being tested; and (4) the results of sampling  
 34 analysis of potentially harmful substances in imported seafood. The task force shall  
 35 compile the results of these findings and develop seafood and safety  
 36 recommendations to be reported to the House Committee on Health and Welfare, the  
 37 Senate Committee on Health and Welfare, the House Committee on Agriculture,  
 38 Forestry, Aquaculture, and Rural Development, and the Senate Committee on  
 39 Agriculture, Forestry, Aquaculture, and Rural Development by March 1, 2010.

40 B. The task force shall be composed of the following members:

41 (1) A member of the House Committee on Health and Welfare, who shall serve as  
 42 chair of the task force or his designee.

43 (2) A member of the Senate Committee on Health and Welfare or his designee.44 (3) The commissioner of the Department of Agriculture and Forestry or his designee.

1 (4) The chancellor of the Louisiana State University Agricultural Center or his  
2 designee.

3 (5) A representative of the Louisiana Poison Control Center.

4 (6) The secretary of the Department of Health and Hospitals or his designee.

5 (7) A representative of the United States Food and Drug Administration.

6 (8) A representative of the Louisiana Farm Bureau Federation.

7 (9) The secretary of the Department of Wildlife and Fisheries or his designee.

8 (10) The secretary of the Department of Environmental Quality or his designee.

9 C. The task force shall convene for its first meeting no later than January 15, 2010.  
10 At this meeting the members shall elect a vice chairman and other officers as they  
11 deem appropriate.

12 D. The task force shall meet at such times and at places it may designate. Meetings  
13 shall be held at the call of the chairman or at the call of a quorum of members upon  
14 not less than seven days notice. A majority of a quorum shall be present to transact  
15 any business. The members of the task force shall not be compensated for their  
16 services on the task force but may seek travel reimbursements from their respective  
17 agencies under their respective guidelines. Meetings of the task force shall be subject  
18 to laws regarding open meetings, and records of the task force shall be subject to laws  
19 regarding public records.

20 E. The chair of the task force may appoint committees to fulfill the purposes of the  
21 task force. The chair of the task force shall appoint the chair of any committee and  
22 shall designate the functions and responsibilities of each committee appointed."